



## Food Vendor Application

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Business Name / Vendor Name

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Contact Name

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Complete Mailing Address

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Complete E-mail Address

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Cell Phone Number

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Fax Number

The undersigned (Vendor) intends to participate in the 2018 Bradenton Area River Regatta (Regatta) to be held on **Saturday, February 3<sup>rd</sup>, 2018, from 11am to 8pm on The Bradenton Riverwalk and the Palmetto Fishing Pier Park (space to be assigned)**. Vendor acknowledges that setup time is Friday, February 2<sup>nd</sup>, beginning at 3pm. Vendor must be ready by 11 am on Saturday, February 3. Parking will be limited for vendors and vendor will cooperate with unloading and removing vendor vehicles from food area.

In consideration of being accepted as a participant in the Regatta, the undersigned:

- Assumes all responsibility for and all risk of damage or injury that may occur to the undersigned or its employees during participation in the Regatta. In consideration of being accepted as an applicant in the Regatta, the undersigned hereby releases and discharges any organizing or sponsoring entity of the Regatta including but not limited to - the City of Palmetto, the City of Bradenton, the Hernando de Soto Historical Society, Inc., The Palmetto CRA, The Bradenton CRA, ISM USA, and any of the above Members and Agents (Organizers) from all claims, demands, rights of causes of action present or future whether known, anticipated or unanticipated, and resulting from or arising out of an incident to the undersigned's participation in the Regatta.
- The Vendor will provide the Organizer with a certificate of insurance with a minimum limit of liability of **\$1,000,000**. Additional insured clause will be added to the insurance

certificate that should read as follows: **hereby releases and discharges the the City of Palmetto, the City of Bradenton, the Hernando de Soto Historical Society, Inc., The Palmetto CRA, The Bradenton CRA, ISM USA, and any of the above Members and Agents along with their Board of Directors, its Staff, their members, agents and sponsors from all claims, demands, rights of causes of action present or future, whether known, anticipated or unanticipated, and resulting from or arising out of an incident from the undersigned's participation.**

- The Organizer **WILL NOT** be responsible for losses of any kind, whether by fire, theft, physical violence, elements of nature or any other cause, however originating. The Society will provide minimal security for the three day event. Participants are responsible for their own merchandise and equipment, its protection and insurance.
- Agrees that the fee for participation in the Regatta is **\$200** for one tent space (subject to approval of Vendor and availability) made payable to: **Hernando De Soto Historical Society** no later than January 19<sup>th</sup>, 2018, AND **30%** of its gross receipts from the sale of its products at the Regatta. **There will be a late fee of \$50 if payment is received after January 19<sup>th</sup>, 2018 and Vendor's space may not be guaranteed.**
- Space is limited to one 10x10 space. Vendor is responsible to provide a 10 x 10 event type tent that meets current fire codes and is in good, professional condition.
- **Agrees to have signs posted on booth for cost of merchandise being sold.** Must provide price list for products being sold. Beverages provided **ONLY** by Organizer may be sold and shall be limited to water and sodas. Organizer reserves the right to check all food products.
- Understands that the Regatta will sell tickets to patrons of the Regatta, to be used **exclusively for purchase of the undersigned's products, and as such, agrees to accept ONLY those tickets in exchange for its products. If vendor is seen accepting cash, Organizer reserves the right to close the booth for the remainder of the Festival and the vendor will only be reimbursed 50% of the value of the tickets redeemed/Submitted.**
- **Agrees to bundle tickets with the count written on each bundle (see attached note with details)** and present them to the Organizer for **reimbursement by no later than NOON (12:00) on Monday, February 5<sup>th</sup>, 2018** and understands that the Organizer reimburse vendor at **70%** of the value of vendor's tickets, by check, no later than **5 PM on Friday, February 9<sup>th</sup>, 2018.** The undersigned has the right to be present when the ticket count is verified by the Organizer.
- Agrees that **payment of State of Florida sales tax due** on the sale of vendor's products is the **sole responsibility of the undersigned.**

- Agrees to abide by all requirements of the Manatee Health Department or other governmental or regulatory agencies while operating vendor's concession at the Regatta.
- Agrees to make a security deposit of **\$200.00 (per space)** that is refundable provided that the area the vendor is using is returned to the condition that it was provided to vendor. Deposit will not be refunded after report of damages from the City of Bradenton or City of Palmetto. Use of plywood or heavy duty tar paper is required to be placed on the ground underneath the section of the booth that is used for cooking and prep areas. If damages are more than \$200 we reserve the right to deduct amount from vendor's percentage take.
- **All spaces must be covered. Tents are the responsibility of the vendor. Tie down stakes may not be used, as there are water and gas lines underground. All tents must be weighted down. No refunds will be given due to adverse weather.**

### QUALIFICATIONS

1. Have you operated, or assisted in the operation of, a booth at the Regatta under a different name or organization name? Yes \_\_\_\_\_ NO \_\_\_\_\_  
If so, how many years? \_\_\_\_\_ Previous name \_\_\_\_\_  
Don't know if this is applicable as 1<sup>st</sup> year???
2. Indicate if you need: ELECTRICITY \_\_\_\_\_ **Electricity is limited to 1-20 amps, 120 volt circuit per space. 220 is not available. There will be an additional charge of \$150 if Vendor requires electricity. If you are providing your own power, it must be from a quiet generator such as a Honda or able to be located far enough away as to not interfere with the ambiance of the event.**
3. Name, dates, location and approximate attendance of Festivals or events in which you have participated: \_\_\_\_\_  
\_\_\_\_\_
4. List the products sold and approximate quantity sold: \_\_\_\_\_  
\_\_\_\_\_
5. What experience and/or training does your staff/volunteers have to ensure quality of product, consistency and customer satisfaction: \_\_\_\_\_  
\_\_\_\_\_
6. Additional comments: \_\_\_\_\_  
\_\_\_\_\_

The Committee will review all food choices and will approve food items to insure variety of food at the event. Please list your top three preferences to sell and Price you'll be charging.

Food Preferences to serve and price you'll be charging:

1<sup>st</sup> Choice: Price:

2<sup>nd</sup> Choice: Price:

3<sup>rd</sup> Choice: Price:

Location you prefer to be placed from cover Letter (Palmetto, Condos, Museum Parking lot):

1<sup>st</sup> Choice:

2<sup>nd</sup> Choice:

3<sup>rd</sup> Choice:

I have read the Procedures and Requirements for application in the Bradenton Area River Regatta on February 4<sup>th</sup>, 2017. I fully understand the Procedures and Requirements, of which I have a copy, and will comply with them.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Tax ID # or Social Security #

\_\_\_\_\_  
Name tax # registered in

**APPLICATION DEADLINE January 19<sup>th</sup>, 2018**  
**Checks payable to: Hernando De Soto Historical Society**  
**Mailed to 6404 Manatee Ave. W. Suite G., Bradenton, FL 34209**

**Note on ticket bundles**

Each bundle should have strips of tickets of the same length. For example, one bundle could be 100 strips of 7 tickets each (count of 700) and another one with 70 strips of 4 tickets each (count of 280). Instead of bundling 300 strips of 6 tickets each into one bundle, making 3 bundles of 100 strips of 6 tickets each might be easier to count if you have a lot of tickets. This makes it far faster for you to bundle and count them and for us to check them. Not tape on bundles, please use rubber bands.